

BOY SCOUTS OF AMERICA

# Counciler

February, 1966

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
ALP  
BEDFORD PARK  
BLUE ISLAND  
CALUMET PARK  
CHICAGO RIDGE  
CICERO  
CRESTWOOD  
EVERGREEN PARK  
HARWOOD HEIGHTS  
HICKORY HILLS  
HOMETOWN  
MERRIONETTE PARK  
NORRIDGE  
OAK LAWN  
PALOS HEIGHTS  
PALOS HILLS  
PALOS PARK  
STICKNEY  
WORTH  
CHICAGO

## SCOUT FAMILY CAMPAIGN KEY TO 1966 FINANCE DRIVE

### ELECT 1966 OFFICERS AT ANNUAL MEETING

George M. Bard has been reelected President of the Chicago Area Council and Wayne A. Johnston was elected Honorary President, joining R. Douglas Stuart who was reelected to that position.



Selected as Vice Presidents in the election, held at the January 29 Annual Meeting at the Conrad Hilton Hotel, are: Silas Strawn Cathcart, Theodore R. Hawes, Hon. Otto Kerner, Gen. E. C. R. Lasher, Allen W. Mathis, Jr., Gavin A. Pitt, John G. Sevcik, Thomas M. Thomas.

T. A. (Pete) Sedam has been elected the new Scout Commissioner. Other officers elected are: Kent W. Duncan, Treasurer; Sidney Wanzel, III, Honorary Commissioner; Edward B. Stein, Deputy Scout Commissioner; James H. Douglas, Chairman, Advisory Board; and William Harrison Fetridge, Vice Chairman, Advisory Board.



T. A. Sedam  
Vice Chairman, Advisory Board.

### UNIT GOOD TURNS, ENCOURAGED DURING BOY SCOUT WEEK

Boy Scout Week, February 7-13, is the time for Scouts to remind adults of the value and accomplishments of Scouting. In addition to displays, school and church activities, and open house programs an excellent means of bringing attention to Scouting is the implementation of the unit "Good Turn." Units can bring this favorable attention to themselves from the chartered institutions, parents, boys in the neighborhood, and the general public by taking advantage of the opportunities for "Good Turns."

Unit leaders should encourage their boys to attend their church or synagogue in uniform on Scout Sunday or Sabbath. Scouts should also attend school in uniform during Boy Scout Week.

### UNIT LEADERS TO PARTAKE IN PHASE V OF 1966 ACHIEVEMENT PLAN

The Years of Decision Plan places emphasis on the importance of both growth in boy membership and in quality program. To measure improvement in quality program, unit leaders have an opportunity to participate in the Achievement Program with their units.

Units and leaders qualifying under Phase IV (March 1965 to March 1966) will be awarded special recognition as a part of the district annual dinners scheduled in May, 1966. In addition, a special Honor Roll will be on permanent display in the lobby of the Council Service Center.

Phase V (March 1966 to March 1967) requirements have been brought in line with recent changes in national training and advancement requirements. In the immediate future, your neighborhood commissioner will be asking for the pledge of your unit's participation.

### COMMITTEE CHAIRMEN NAMED FOR 1966 SCOUT FUN FAIR

Henry W. "Brick" Meers, Scout Fun Fair General Chairman, announces the following appointments to the Fair Steering Committee: Council Ticket Sales Chairman, John Shedd Reed, Vice President, Executive Department, Santa Fe R.R.; Physical Arrangements, Philip Will, Jr., Partner, The Perkins and Will Partnership, Business Management, Frank E. Bauder, President, Central National Bank of Chicago; Business Management Assistant, W. R. Blew, Partner, Ernst & Ernst; Promotion, T. A. Sedam, Executive General Manager, Prudential Insurance Company of America; Public Relations, Robert Moore, President, Arthur Meyerhoff Associates; Awards, John H. Sengstacke, Editor and Publisher, Chicago Daily Defender; and Activities, John O. Wilson, General Agent, Mutual Benefit Life Insurance Company.

The Fun Fair will be held May 13, 14, and 15 at the International Amphitheatre. Tickets will go on sale April 2 and will be distributed at ticket sales rallies in all districts.

### VALUABLE SUPPORT EXPECTED FROM THIS PHASE AS MOMENTUM OF FINANCE CAMPAIGN INCREASES

Allen W. Mathis, Jr., General Finance Campaign Chairman, recently stated that "The Scout Family Campaign is one of the keys to our exceeding our goals in the 1966 campaign."

### CHICAGOLAND SCOUTERS TO RECEIVE SHOFAR, GOOD TURN AWARDS

Three Chicagoland Scouters will receive the Shofar Award at the February 12 Annual Eternal Light Honor Night at the Loop Synagogue. The three are: John J. Crown, Samuel Klein, and Arthur T. Shavel. The Shofar Award is presented to those adult leaders, of any faith, who have performed outstanding services on behalf of Scouts of the Jewish faith.

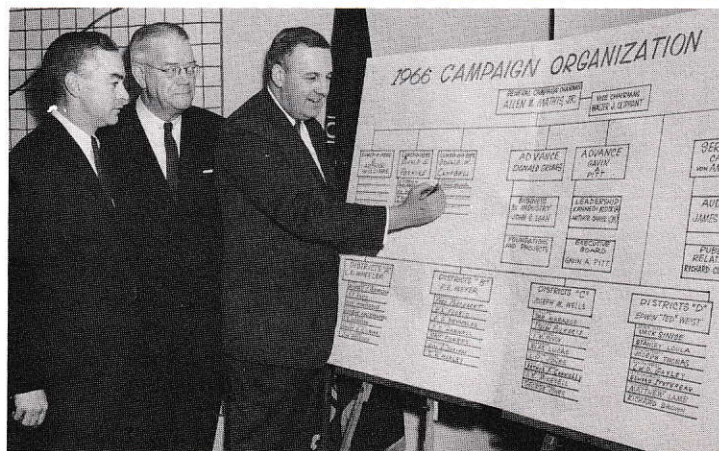
Eleven Good Turn Awards will also be presented to local Scouters in recognition of their special efforts in supporting the program of the Jewish Committee on Scouting. The recipients are: Robert L. Adler, Rabbi Hyman Agress, Rabbi Harold L. Kudan, William Jay Robinson, Rabbi Irving J. Rosenbaum, Rev. Irving O. Rosenblatt, Alvin H. Samson, Alvin M. Saper, Rabbi Mordecai Simon, Hon. Seymour Simon, and Dr. Harold M. Harris.

"As we secure financial support from the total community," he added, "it is reasonable to expect that the parents of Scouts will have an additional motive for supporting the Council's campaign."

The Scout Family Campaign is being conducted during February in the Council's 29 districts, and prospect cards have been prepared for the parents of every Cub, Scout, and Explorer currently in Scouting. In addition, district committees and commissioner's staffs are also being contacted. Concurrent with this campaign Advance Gifts Campaigns are being conducted in each district.

Mathis also stated, "It is hoped that more and more Scout parents will be supporting us with gifts of \$25.00 and over wherever possible."

The first of twelve 1966 lunch-orees will be held March 24 and conducted by the labor unions of Chicago. Ray Schoessling, President of Teamster's Joint Council #25, will chair this event. He has given direct leadership to these Labor Lunch-orees which have been held annually since 1958.



Lunch-oree Vice Chairmen Donald W. Campbell (left), Vice President of the Continental Illinois National Bank & Trust Company of Chicago, and R. Arthur Williams (center), President of Stanray Corporation, are shown here discussing their phase of the Finance Campaign with General Chairman Allen W. Mathis, Jr., at a recent Steering Committee meeting. The lunch-orees will lend support to the Scout Family Campaign and other phases of the entire finance effort designed to raise \$845,000.





# South Central

REGIONAL PACEMAKER



District Chairman, James S. Isbell. District Commissioner, Oliver Green  
District Executive, James Mobley. . . . Ass't. Dist. Exec., Herbert Wright  
Assistant District Executive, Frederick Hunter

## DISTRICT CALENDAR

### FEBRUARY

3 Key Three Meeting at the home of District Chairman **James S. Isbell**, 402 E. 89th Place. . . . . 7:30 p.m.  
7 First Finance Report Meeting (Goal 40%) South Parkway YMCA . . . . . 7:30 p.m.  
7-13 Boy Scout Anniversary Week (Boys wear uniforms all week, hold Unit's Parents Night and observe Scout Sunday on February 13.  
14 Second Finance Report Meeting (Goal 75%) South Parkway YWCA . . . . . 7:30 p.m.  
14 Commissioner Staff, Taylor Training Center . . . . . 7:30 p.m.  
18 District Committee Meetings at the Parish House of the Greater St. John Baptist Church, 4835 South Michigan Avenue . . . . . 7:30 p.m.  
18 Mon-Da-Min Chapter, Order of the Arrow will meet at Washington Park Field House, 5531 South Parkway . . . . . 7:30 p.m.  
21 Third Finance Report Meeting (Let's go over!) South Parkway YWCA . . . . . 7:30 p.m.  
21 District Explorers Cabinet meets at the Robert Taylor Training Center, 4600 So. Federal Street.  
22 District Cub and Scout Leaders' Roundtables at the Donoghue School Park District Center, 37th Street and Cottage Grove Avenue . . . . . 7:30 p.m.

### MARCH

3 Key Three Meeting at home of Ass't. District Executive, Fred Hunter, 1508 Fowler Avenue, Evanston . . . . . 7:30 p.m.  
14 Commissioner Staff, Taylor Training Center, 4600 S. Federal St. . . . . 7:30 p.m.

## MARCH 15th RE-REGISTRATION

The following Units can earn 10-50 points in the Breakthrough for Youth Achievement program by re-registering by March 15: 546—Ebenezer Baptist Church 564, 3564 and 2564 of Tabernacle Baptist Church 549 — Metropolitan Community Church 197—Dearborn Homes, C. H. A. 551-2551 and 3551 of Ickes Homes C. H. A.

## NEW DISTRICT EXECUTIVE

Meet **James S. Mobley**, our new District Executive. He comes to us from the Baltimore Area Council. Let us give him the same cooperation we have given our past District Scout Executives.



JAMES S. MOBLEY



REGIONAL PACEMAKER

# South Shore



Dist. Chairman, Richard J. Wright. . Dist. Commissioner, Alvin H. Samson  
Dist. Executive, Joseph W. Sedlacek  
Asst. Dist. Executive, McAlister J. Merchant, Jr.

## DISTRICT CALENDAR

### FEBRUARY

2 Scout Family Campaign Kickoff, Avalon Park Fieldhouse, 1215 East 83rd Street . . . . . 7:30 p.m.  
3 Training Courses Start, Avalon Park Community Church, 8100 South Dante . . . . . 7:30 p.m.  
3 Matoka Chapter, Order of the Arrow Executive Committee Meeting, Kanki's residence, 7742 South Merrill . . . . . 7:30 p.m.  
5 Den Chief Conference, St. Marks Methodist Church, 8441 St. Lawrence Avenue .9:00 a.m. to 4:00 p.m.  
7 Boy Scout Week Starts  
8 District Commissioner's Staff Meeting, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
9 Report meeting, Scout Family Campaign, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
10 2nd Session Training Courses, Avalon Park Community Church . . . . . 7:30 p.m.  
11 Boy Scout Sabbath  
13 Boy Scout Sunday  
15 District Committee meeting, Avalon Park Fieldhouse . 7:30 p.m.  
16 Report meeting, Scout Family Campaign, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
17 3rd Session Training Courses, Avalon Park Community Church . . . . . 7:30 p.m.  
22 Baden Powell's Birthday  
23 Final Report meeting, Scout Family Campaign, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
24 Roundtable for all Cub Scout, Boy Scout and Explorer adult leaders, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
**MARCH**  
2 Neighborhood Chairmen's briefing, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
3 4th Session Training course, Avalon Park Community Church . . . . . 7:30 p.m.

3 Matoka Chapter, Order of the Arrow, open meeting, Bryn Mawr Community Church, 7000 South Jeffery . . . . . 7:30 p.m.  
8 District Commissioner's Staff meeting, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
10 5th Session Training Course, Avalon Park Community Church . . . . . 7:30 p.m.  
15 District Committee meeting, Avalon Park Fieldhouse . . 7:30 p.m.

## RENEWING SCOUTING'S PARTNERSHIP

Applications for Chapter renewal for the following units are due at the Council Service Center by February 15: Troop 238, Maryland Avenue, Baptist Church, Scoutmaster **Alex Adams**; Troop 569, Essex Community Church, Scoutmaster **Christopher Chouinard**; Troop 571, Park Manor Christian Church, Scoutmaster **Frank Adams**; Troop 595, South Shore Community Church, Scoutmaster **Howard Stockman**; Troop 760, St. Felicitas Felicatas Holy Name Society (R.C.), Scoutmaster **Robert Liden**; Troop 1555, St. Dorothy's Roman Catholic Church, Scoutmaster **John Brown**; Pack 3238, Maryland Avenue Baptist Church, Cubmaster **Alex Adams**; Pack 3569, Essex Community Church, Cubmaster **Tom Oliver**; Pack 3595, South Shore Community Church, Cubmaster **Duncan Campbell**; Post 2238, Maryland Avenue Baptist Church, Advisor **Alex Adams**; Post 2569, Essex Community Church, Advisor **Mamoru Kanki**; Post 2595, South Shore Community Church, Advisor **Charles Yarrow**.

## SUMMER CAMP HONOR ROLL

Heading for fun and adventure at Owaspice Scout Reservation this summer are: Troops, 516, Scoutmaster **Charles Cleveland**; 534, Scoutmaster **Robert Sublette**; 567, Scoutmaster **Raymond Rollberh**; 569, Scoutmaster **Christopher Chouinard**; 585, Scoutmaster **Sidney Pokorony**; 595, Scoutmaster **Howard G. Stockman**; 716, Scoutmaster **Phillip Foley**; 740, Scoutmaster **George Henderson**; 760, Scoutmaster **Robert Liden**; 776, Scoutmaster **Robert Ridenkirch**; and 1507, Scoutmaster **Willard Payne Jr.** There is still room for other Troops to attend summer camp, however to reserve space it will be necessary to plan a deposit of \$5.00 per boy. If you would like to show the special camp filmstrip to your parents, make arrangements with Camping Chairman "**Bert**" Brandelle, SA 1-3708 or **James Kanki**, 221-6160.

## CONGRATULATIONS! SAMSON!

Our District Commissioner **Alvin H. Samson** was honored at the recent Council Annual Recognition Dinner with the Silver Beaver award. The Silver Beaver is awarded to outstanding Scouters by the Chicago Area Council and is the highest honor that the Council may present.

# THE SCOUT DOLLAR SERVES ALL PHASES OF OUR FAMILY!



GOLDBLATT BROS., INC.  
9100 SO. COMMERCIAL AVE.  
South Chicago 8-2000





## TRI-RIDGE DISTRICT

REGIONAL PACEMAKER



District Chairman, Arthur F. Haelig... Dist. Comm., Otto H. Teschner  
Dist. Exec., Robert W. McCarthy... Ass't. Dist. Exec. Leslie W. Boyer, Jr.

### DISTRICT CALENDAR

#### FEBRUARY

- 2 Scout Family Finance Campaign Kickoff, Holy Nativity Church, 93rd and Pleasant ..... 7:45 p.m.
- 3 Order of the Arrow Chapter Meeting ..... 7:30 p.m.
- 4 Commissioner's Staff Meeting, Kennedy Park, 113th & Western ..... 7:45 p.m.
- 5 Finance Report Meeting (all campaigns), Bob McCarthy's home, 10705 S. Prospect ..... 7:45 p.m.
- 10 Roundtable (all three programs), Ridge Lutheran Church, 103rd and Campbell ..... 7:45 p.m.
- 11 All February Charter Renewals Due
- 14 District Executive Committee Meeting, Art Haelig's home, 9605 South Damen ..... 7:45 p.m.
- 16 and 23 Finance Report Meeting (all campaigns), Bob McCarthy's home, 10705 S. Prospect ..... 7:45 p.m.

#### MARCH

- 2 Neighborhood Chairmen's Finance Briefing
- 3 Order of the Arrow Chapter Meeting
- 7 Council Coordinated Committee Meeting
- 8 Commissioner's Staff Meeting
- 9 Finance Report Meeting (all campaigns)
- 10 Roundtable (Cub and Scout)
- 11 March Chapter Renewals Due

### CONGRATULATIONS

- To Harlan Sorensen who received the Silver Beaver Award at the Council Annual Meeting.
- To Warren Leonard upon the completion of 20 years service to Scouting.
- To William Hunt, Carl Dunker, William Sayre, Robert Henley and Harlan Sorensen who were recognized at the Council Annual Meeting for their efforts in the field of new unit organization.
- To Charles Swearingen in the birth of a son.

### MERIT BADGE 6 COUNSELOR CHANGES

Add John T. Ellis, Jr., 10337 S. Peoria, Phone 779-3416, for Weather, Small Boat Sailing, Marksmanship, Firemanship and Automotive Safety.

Do you have your copy of the new Merit Badge Counselor Roster? It is available to you at the roundtables.

### ROUNDTABLE INFORMATION

Our February roundtable will feature a display of all Fun Fair prizes. These are bigger and better than ever. Be sure to come out and take a look.

Awards earned at the Klondike Derby will be presented in the Scout section, Cubbers will be talking about our Tri-Ridge Pow-wow, and Explorers will organize a spring district-wide activity.

Come on out and join us—Thursday, February 10, 7:45 p.m., Ridge Lutheran Church, 103rd and Campbell.

### THANKS

To Ray Holdsworth for a fine Klondike Derby.

To Jerry Blake, 607 and John Flood 3695 whose efforts in membership recruiting put Tri-Ridge "over the top" in 1965.

To William Sayre for the organization of new troop 1643, sponsored by First Presbyterian Church.

To Harlan Sorensen and John Vandercar for the organization of new troop 462 sponsored by St. Cajetan's Catholic Church.

### FINANCE CAMPAIGN NEWS

All advance campaigns in Tri-Ridge are now underway. Milt Meyers "kicked off" the Leadership Campaign with contributions totalling 86% of the goal. Our Major and Special Campaigns are both in excess of 20% of their goals.

The Scout Family Campaign "kicked off" on February 2. Chairman Art Haelig urges Every Tri-Ridge Scouter to help support this campaign. Only through meeting Finance Goals can the Chicago Area Council continue to grow and to serve an increasing number of boys.

### FEBRUARY

#### CHARTER RENEWALS

Due for charter renewal on or before February 11 are: 3458, Mt. Hernon Baptist Church; 3478, 2478, 478, Peace Memorial Church; 3608 St. Paul's Union Church; 3616, 616, Salvation Army; 3654, 654, 2654, Foster Park Baptist Church; 9300, O'Connell's Gun Club; 2477, 477, Fr. Perez, Knights of Columbus; 3623, Am-Vets Post 72; 3622, Neighborhood Den.

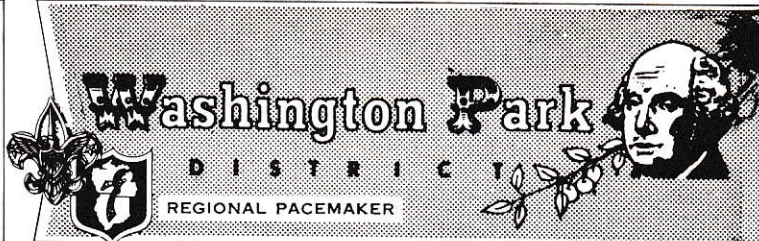
### FUN FAIR

Troop 356 has registered for a fun fair booth, bringing our district total to six units. Who's next? Contact Earl Jorgensen or Bob McCarthy.

### DISTRICT OFFICERS MEMBERS-AT-LARGE

Monday evening, February 14 at Art Haelig's home is important. We must complete our district calendar for 1965-66 at this meeting. All district activities and events, including dates, must be finalized so as to be included in the printed Calendar and the New Program Notebook.

**FOLLOW THE RUGGED ROAD  
SCOUTING IS THE ROAD TO FITNESS**



District Chairman, Aurelius B. Miles... District Comm., Julius T. Ocrey  
District Executive, Joseph L. Peoples

### DISTRICT CALENDAR

#### FEBRUARY

- 3 Key Three Meeting, Washington Park Fieldhouse, 5531 S. Parkway ..... 7:30 p.m.
- 2 Order of the Arrow Chapter Meeting, will be held at the Coppin A.M.E. Church Community Center, 5633 South Michigan Avenue. All Arrow men are asked to attend this very important meeting, James Buchanan, Advisor ..... 7:30 p.m.
- 14 District Commissioner's Staff Meeting, Washington Park Fieldhouse ..... 7:45 p.m.
- 22 Cub, Scouts and Explorer Roundtable will be held at the Washington Park Fieldhouse. All Scoutmasters, Den Mothers and Explorer Advisors are asked to be present ..... 7:45 p.m.
- 24 District Committee Meeting for all District officers, operating committees, Institutional Representatives, and members-at-large at the Washington Park Fieldhouse ..... 7:30 p.m.

### MARCH HIGHLIGHTS

- 3 Key Three Meeting.
- 2 Order of the Arrow Meeting.
- 14 District Commissioner's Staff Meeting
- 15 Leader's Roundtable
- 24 District coordinated Committee Meeting

### UNITS DUE TO REREGISTER BY FEBRUARY 15

190—3190—Temple of Brotherly Love Community Church  
196—Church of God of Chicago  
536—2536—St. Anselm Roman Catholic Church.

### SCOUT WEEK

Scout Week is February 7-13. This is Scouting's best opportunity to show itself off. Last year several units put displays in various store windows advertising their units and putting our great movement on display. Scouts are asked to contact their minister and arrange a short program for Scout Sunday. Also ask him to direct his sermon to Scout Week.

Scouts are asked to wear their uniforms to school during Scout Week.

### FINANCE DATES

February 2 Scout Family Kickoff. All finance workers that are connected with an institution are asked to this meeting at the Washington Park Fieldhouse, 7:45 p.m.

All report meetings will be held at the Washington Park Fieldhouse, 5531 South Parkway on Wednesdays, February 9, 16, 23 and March 2, 9 and 16.

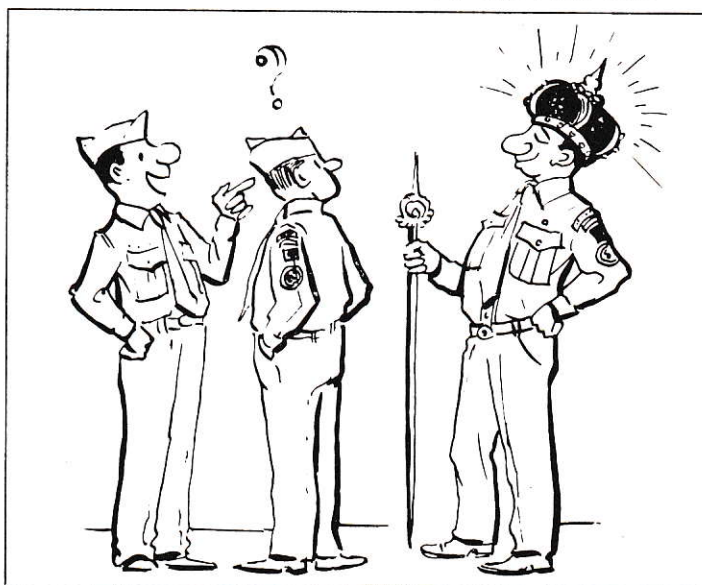
### WASHINGTON PARK SCOREBOARD

Units 62; boys 1,312; our sincere thanks to all who made this fine record possible.

### CAMPING WEEKEND

February 18, 19, 20 at Camp Harrison, contact John T. Harris, camp director, for additional information.

**SCOUTING IS  
THE ROAD  
TO ADVENTURE**



He knows it's not the official cap, it's just that every time he puts on his sharp leader's uniform, he feels like a king.

**GOLDBLATT BROS.**  
LAKE MEADOWS  
34th & SOUTH PARK  
CA 5-1400



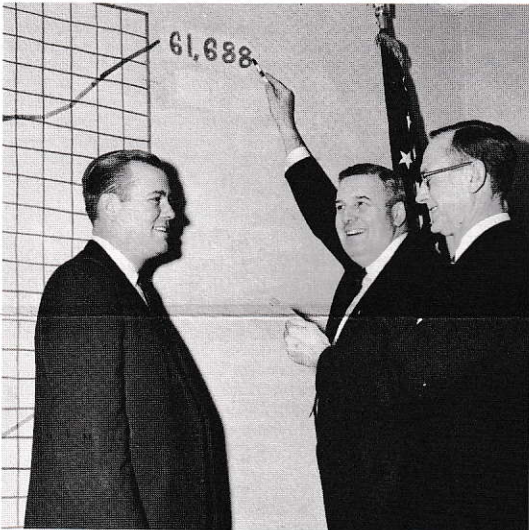
# PHOTO HIGHLIGHTS OF COUNCIL WINTER ACTIVITIES



The advantages of a comprehensive camping program was the topic of discussion between Scout leaders at the December 27 Order of the Arrow Banquet at the Hotel Belmont. Conferring here are (left to right): Roger Maina, Lodge Chief; Alfred Hill, Assistant Director of Public Relations for the National Council; John Yonan, Lodge Adviser; and Scout Executive Alden G. Barber.



Henry A. Preston, Chairman of Operation Patrick Henry, congratulates those Scouts who were judged most outstanding in this event. The winning Scouts are (left to right): Jerry Matsumoto, 50; Michael Cammon, 292; Lowell Bostrom, 881; Richard Pasiewicz, 406; and Keith Batt, 585.

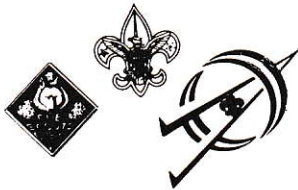


The record number of registered Scouts in the Council is the subject of cheerful comment at a recent Executive Board meeting. Council Vice President Allen W. Mathis, Jr., points to the 61,688 record total as Council President George M. Bard (left) and T. A. Sedam, new Council Commissioner, express their satisfaction of the Roundup results.



Last month over 100 Chicago Scouts assisted the March of Dimes by distributing window posters throughout the Chicago area. Shown here with some of the Scouts is Sue McComb of the Public Relations Service of the March of Dimes.

## HONOR ROLL



No Dropped Units

CALUMET  
ROSELAND  
TRI-RIDGE  
WASHINGTON PARK  
CICERO



Seymour Simon, President of the Cook County Board of Commissioners and Chairman of the Eternal Light Honor Night program discusses the annual event with Scouts Lowell Gerber (center), 4506 N. Richmond, Troop 50, and Matthew Breyer, 8843 S. Bennett, Troop 797.



The first Open House of the new year was held Wednesday evening, January 19. Shown here are new unit leaders as they tour the Council Service Center. A total of 76 Scouters attended; a record number for an Open House program.



# RESERVE A SITE FOR 1966 SUMMER CAMP...NOW

## EARLY SUMMER CAMP SIGN-UPS URGED FOR 1966 SEASON AT MERRIAM EXPLORER BASE

It is advisable for those Explorers and units desiring to attend Merriam Explorer Base this summer to fill out the accompanying coupon as soon as possible.

The Aquatic Camp dates have been set for July 31-August 6 and August 14-August 20. The intensive aquatic program is designed primarily for young men who need all or any of the Aquatic merit badges: Swimming, Lifesaving, Rowing, and Canoeing, which are required for Eagle rank. The program includes more than six hours a day in or on the water.

The Conservation Camp dates are scheduled for August 7-August 13 and August 21-August 27. This pro-

gram is under the guidance of professional conservationists and designed for those young men in need of Conservation merit badges: Soil and Water, Wildlife Management, Forestry, Fishing, and Conservation of Natural Resources. Much of the time is spent in field trips, demonstrations, and projects in conservation.

One of the accompanying HOLD A PLACE forms should be filled out for each young man wishing to attend. The maximum registration will be sixty for each camp period. The camp fee is \$25.00 per camper. A \$5.00 reservation fee at the time of application will apply against the camp fee. Health and accident insurance are included in the fee.



While at Merriam Chicago Scouts have the opportunity to perfect many of their aquatic skills. They receive expert instruction in addition to many hours of practice.

### MERRIAM EXPLORER BASE—1966

Please register me for:—

- ☐ Aquatic Camp—July 31—August 6, 1966
- ☐ Conservation Camp—August 7-13, 1966
- ☐ Aquatic Camp—August 14-20, 1966
- ☐ Conservation Camp—August 21-27, 1966

Attached is my reservation fee of \$ \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Unit \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

(Additional forms are available at the Council Service Center)

CLIP OUT AND MAIL TO: Chicago Area Council,  
300 W. Adams St., Chicago, Ill. 60606

### OWASIPPE SCOUT RESERVATION 1966

HOLD-A-PLACE FOR US!

Section Camps: (Circle one!) Wolverine North Wolverine South Wilderness  
Hiawatha Beach Blackhawk Beard Stuart Bass Lake Camp

site No. desired. No. \_\_\_\_\_

Estimated Attendance: Scouts \_\_\_\_\_ and Leaders \_\_\_\_\_

PERIOD: Date: \_\_\_\_\_ to date: \_\_\_\_\_

PERIOD NUMBER(S) \_\_\_\_\_

\$ \_\_\_\_\_ at \$5 per Scout is attached.

Family Camp Reservation fee of \$ \_\_\_\_\_ is attached.

Date \_\_\_\_\_ Troop No. \_\_\_\_\_ District \_\_\_\_\_

Signed \_\_\_\_\_

Position in Unit \_\_\_\_\_

Residence Phone \_\_\_\_\_

Address \_\_\_\_\_ Business Phone \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

## CAMP SITES STILL AVAILABLE FOR 1966 SUMMER SEASON AT OWASIPPE

An all-time advanced registration of 363 troops at Owasispe has been achieved with room for more. W. R. Blew, Camping Chairman, urges early filing of the individual registration made by payment of \$5 per Scout. The deadline to hold camp site reservations was February 1. By acting now, there is a possibility that the same camp site remains available. "Additional enrollments" may be added at any time by payment of the \$5 partial payment fee, if space is available.

Total camp fees may be paid at any time but, to earn the discount of \$1 per week, the payment must be paid two weeks before the troop leaves for camp. Troops are encouraged to make private arrangements for transportation to camp. Several bus companies will provide "door-to-door" service. For those troops unable to make private arrangements, the Council will again provide chartered bus service at \$9 for round-trip.

The troop's camping plans will have a greater promise for success if the Parents' Night is held during March or April. Parents must know about savings plans, fund-raising projects, fee payments schedule, transportation, equipment and leadership.

In addition to the space available in a few cases, arrangements may be made to share a large camp site with another small troop. Consult the Camping Reservations clerk at the Council Service Center. The Council is dedicated to meeting the needs of your troop.

### REGISTRATIONS AS OF JAN. 14, 1965

BLACKHAWK									STUART								
Site	1	2	3	4	5	6	7	8	Site	1	2	3	4	5	6	7	8
1	808	808	459	459	69	69	507	748	1	87	87	7	668	643	643	673	673
2	276	379	615	615	739	663	663	92	2	915	915	515	515	79	305	305	399
3	85	85	656	656	150	150	498	662	3	402	691	691	756	756		606	606
4	19	687	687	437	377	827	852	852	4	638	638	491	491	826	826	639	639
5	914	306	306	739	89	89	501		5	614	614	602	602	888	888	510	510
6	920	920	410	410	714	714	443	443	6	475	475	667	667	477	477	367	367
7		333	460	960	960	271	490	767	7		400	600	538	625	625	149	718
8	972	558	189	460	182	182	595	595	8	599	393	393	418	415	415	613	613
9	813	813	352	937	937	530	690	1500	9	434	434	465	747	747	885		
10	619	686	683	683	143	865	865	359	10	968	968	824	824	878	878	240	240
11	765	765	761	761	1650	1650	166		11		95	465	944	944	479	400	134
12		869	869	406	1165	1165	118		12		864	864	684	538	132	380	380
13	958	958	406	943	943	873	993	993	13	812	812	431	366	695	695		
14	349	419	503	503	704	704	258	548	14	609	609	624	624	368	368	910	910
15	338	1507	485	485	1769	1769	258	548	15	931	931	15	15	637	637	917	917
16							431	431	16					405	936	374	374
									17					445	366		

WOLVERINE SOUTH								
Site	1	2	3	4	5	6	7	8
1	716	716	472	472	48	48	642	642
2							1423	1423
3	729	729	9489	9489	617	617	780	502
4	832	832	745	745	221	486	486	61
5	655	655	49	49	1499	792	792	626
6			926	708	789	789	373	517
7	346	781	253	253	665	665	678	678
8	347	347	567	567	543	543	430	330
9	620	620	534	534	696	696	674	674
10	652	612	612	992	992	647	647	
11	604	604	44	44	2499	2499	666	407
12		984	423	423	564	564	516	516

WOLVERINE NORTH								
Site	1	2	3	4	5	6	7	8
1	73	480	480	100	121	121	37	37
2	74	74	247	247	483	483	129	129
3	17	17	6	6	762	762	957	957
4	172	51	51	451	451	797	797	556
5	354	354	140	770	770	903	1222	1222
6	776	776	208	208	83	83	930	930
7	725	743	743	721	476	476	161	
8	101	752	752	495	509	509	467	467
9		782	782	788	788	76	76	176
10		773	773	746	746	337	337	284
11		494	494	464	703	703	903	
12	328	328	978	978	897	897	892	892

HIAWATHA BEACH								
Site	1	2	3	4	5	6	7	8
1	608	608	923	923	904	904	392	392

BEARD								
Site	1	2	3	4	5	6	7	8
1	969	969	935	935	849	849	706	706
2	554	829	998	998	356	356	848	848
3	162	439	36	986	986	879	560	471
4	309	309	805	124	124	82	82	680
5	828	828	109	596	596	585	585	
6	320	320	875	875	881	749	583	583
7	722	722	1118	1118	216	216	737	737
8	2654	2654	805	955	955	636	110	
9	854	731	731	843	404	404	912	912
10	677	677	857	857	996	996	52	671
11	901	901	990	990	830	830	18	18
12	94	94	997	997	701	701	154	154
13	474	474	569	569	733	733	834	834
14	740	740	927	927	822	822		
15	825	514	803	803	818	818	636	
16					954	954		

WILDERNESS								
Site	1	2	3	4	5	6	7	8
1	259	295	791	791	157	157	820	820
2		390	71	71	532	532	42	42
3		2295	425	702	53	468	468	512
4	1	1	440					
5			421					
6			254					
7			760	760	113	717	717	28
8	23	536	536		130			
9	420	537	537				60	
10	386	386	551					
			482					

BASS LAKE								
Site	1	2	3	4	5	6	7	8
1	607	607	664	664	529	529	50	50

### Troops Registered for SCOUTER FAMILY CAMP

PERIOD								
Site	1	2	3	4	5	6	7	8
74	74	745	745	221	486	486	834	
599	691	691	684	415	797	797	706	
354	354	425	495	904	904	510	510	
604	604	515	515	955	955	673	673	
276	600	600	100	89	89	957	957	
614	614	109	109	665	337	337	748	
969	969	410	410	368	1222	1222	585	
607	607	49	49	617	617	585	585	
162	51	51	9739	9739	792	792	662	
972	419	615	615	996	996	639	639	
915	915	6	6	404	404	374	374	
347	347	440	998	897	897	910	910	
309	309	472	472	830	830	595	595	
346	379	491	491	697	697	118	407	
101	494	494	739	739	647	647	open	
17	17	534	789	789	305	852	852	
808	808	664	664	150	150	18	18	
609	609	935	935	182	849	430	430	
320	320	803	803	714	714	690	open	
729	729	489	489	9499	9499	885	open	
1	1	9489	9489	499	499	488	open	
325	325	253	253	954	873	400	open	
open	612	612	978	701	701	166	open	
open	984	624	624	69	69	open	open	
open	731	731	124	124	879	open	open	
open	393	393	406	477	704	704	open	
open	434	567	567	822	822	open	open	
open	2654	2654	824	483	483	open	open	
open	926	824	788	788	479	open	open	
open	763	923	923	643	643	open	open	
open	333	1118	1118	827	827	open	open	
open	480	480	997	216	132	open	open	
open	439	990	990	944	903	903	open	
open	901	423	423	529	529	open	open	
open	2295	791	791	888	888	open	open	
open	773	773	937	937	477	open	open	
open	78	805	805	1769	1769	open	open	





District Chairman, Norman Riesman.....District Comm., John Clark  
District Executive, William J. Gates

## DISTRICT CALENDAR

### FEBRUARY

- 2 Scout Family Campaign Kickoff, United Steel Workers Hall, 9350 South Chicago Avenue ...7:45 p.m.
- 8 Uniform Day, **Wear your uniform today— All Day!!**, United Steel Workers Hall, 9350 South Chicago Avenue .....7:45 p.m.
- 9 Scout Family Campaign Report Meeting, United Steel Workers Hall, 9350 South Chicago Avenue .....7:45 p.m.
- 12 District Inspection and Ball, United Steel Workers Hall.7:45 p.m.
- 7-13 **Boy Scout Week**
- 14 District Committee Meeting, United Steel Workers Hall.7:45 p.m.
- 15 District Commissioner Meeting, United Steel Workers Hall.7:45 p.m.
- 16 Scout Family Campaign Report Meeting, 9350 South Chicago Avenue .....7:45 p.m.
- 21 Roundtables for Cub — Boy Scout — Leaders, Our Lady Gate of Heaven Clubhouse, 99th and Luella .....7:45 p.m.
- 22 Order of the Arrow Banquet, First E.U.B. Church, 110th and Ewing .....6:30 p.m.
- 23 Scout Family Report Meeting, United Steel Workers, 9350 South Chicago Avenue .....7:45 p.m.
- 25-26-27 Explorer Operation Deep Freeze, Indiana Dunes State Park

### HIGH LIGHTS FOR MARCH

- 2 Scout Family Finance Report Meeting, United Steel Workers Hall, 9350 South Chicago Avenue .....7:45 p.m.
- 7 Council Coordinated Committee Meeting
- 14 District Committee Meeting
- 15 Commissioner Staff Meeting
- 21 Roundtable Meeting
- 26 One Day Finance Campaign

### FEBRUARY CHARTER RENEWALS

These Units are due to reregister and are due in the Council Office by February 15, 1966, 704 and 3704 Bethlehem Evangelical Lutheran Church, 706 and 3706 St. Mary Magdalene Holy Name Society, 709 and 3709 St. Petri United Church of Christ, 739 and 9739 Southlawn Community Methodist Church.

### BOY SCOUT WEEK

Many of our units are planning Scout Week activities. Fill out the form and send it to the Scout office giving us the information as to **WHAT** and **WHERE** and **WHEN**. Your unit can be judged during Scout Week.

### REMEMBER THESE HIGHLIGHTS

- Scout Week.....February 7-13
- Scout Sunday.....February 13
- Scout Sabbath.....February 12
- Uniform Day.....February 8

## SCOUT FAMILY CAMPAIGN

**Norman Reisman**, our district Scout family chairman, has expressed his gratitude to all the units who have selected their Scout family chairman; secured their salesmen; and kicked off their **OWN** Scout family campaign. The Scout family report meetings will be on February 9, 16, and 23, with a final report on March 2, 1966. These reports will be taken at the United Steel Workers Hall, 9350 South Chicago Avenue—7:45 to 9:00 p.m.

All cards must be covered by March 2, as our One-day Campaign kicks off on March 26. Remember our Scout family campaign goal this year is \$3,700. We can reach this only if all units **DO THEIR SHARE!**

### EXPLORER CABINET ACTIVITIES

The Calumet District Explorer Cabinet has selected two activities for February 1966—

**February 12**—Explorer-Sea Scout—Girl Scout ... Inspection Ball ... United Steel Workers Auditorium .....7:00 p.m.

**February 25, 26, 27**—Operation Deep Freeze ... the traditional "coldest weekend of the year" when our Explorers prove the kind of stuff they are made of and go camping. Indiana Dunes State Park—group camping area—all invited.

### SCOUT FUN FAIR

Booth spaces are going fast! Lots of live demonstrations planned! What is your unit going to do? Decide **now** and send in your card **NOW!** Ticket sale prizes will be displayed at the February and March Roundtables. Ours will be at Our Lady Gate of Heaven club house, 99th and Luella .....7:45 p.m.

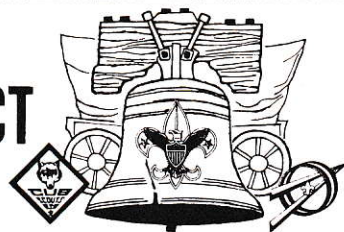
### WE ARE HAPPY TO ANNOUNCE

that **Sam Maragus** received the Silver Beaver Award at the Council Annual Dinner (January 29, 1966). We wish to add our congratulations to Sam who is one of the great Scouters in Calumet District. that **Fritz Melzer** and **Alfred Pero** were awarded the coveted Wood Badge beads and neckerchief at the Council Annual Dinner (January 29, 1966). These men have worked long and hard for this honor. Congratulations!

# Boys' Life

FOR ALL BOYS

# HERITAGE DISTRICT



Dist. Chairman, Glenn Silver... District Commissioner, Mike Fujimoto  
District Executive, Michael R. Chy, Jr.

## DISTRICT CALENDAR

### FEBRUARY

- 1 District Coordinated Committee meeting, Sherwin-Williams Research Center, 109th and Cottage Grove Avenue .....7:30 p.m.
- 9 District Commissioner's Staff meeting, St. John De LaSalle Catholic Church, 102nd and Vernon Avenue .....7:30 p.m.
- 7 Cub Scout Training, Harlan High School, 96th and Michigan Avenue .....7:00 p.m.
- 7, 14, 21, 28 Boy Scout Training, Wesley Methodist Church, 95th and Michigan Avenue .....7:00 p.m.
- 16 Cub, Boy Scout and Explorer Leaders' Roundtable, Harlan High School, 96th and Michigan Avenue .....7:30 p.m.

### MARCH

- 8 District Coordinated Committee meeting, Sherwin-Williams Research Center, 109th and Cottage Grove Avenue .....7:30 p.m.
- 9 District Commissioner's Staff meeting, St. John De LaSalle Catholic Church, 102nd and Vernon Avenue .....7:30 p.m.
- 15 Beginning of Cub, Boy Scout and Explorer leaders' Training, place and time to be announced.

### CONGRATULATIONS

In most Scouting districts throughout the country there are a few men who have given the movement service far above the call of duty over a prolonged period of time. Scouting relies entirely upon the men who lead it, and the quality of any boy's experience is directly dependent on the quality of leadership he is given. The Silver Beaver is awarded to men who have given unselfishly of their time and talent to affect the lives of boys in a positive way. **Mike Fujimoto**, the



MIKE FUJIMOTO

Heritage District recipient of this year's Silver Beaver is a prime example of the caliber of men who receive this award. He has been in Scouting since September of 1953

and has served boys faithfully as Cubmaster, Cub, Scout and Explorer unit committeeman, neighborhood commissioner, Cub roundtable commissioner, organization and extension committee member, district training chairman, and presently as Heritage District Commissioner. He is a Wood Badge man and a holder of the district Award of Merit. **Mr. Fujimoto** has been a true leader of boys and a man who richly deserves the honor of Silver Beaver awarded him at the Council Recognition Dinner on January 29. Our sincerest congratulations and thanks to this month's Scouter Extraordinary, **Mike Fujimoto**.

### ACHIEVEMENT PLAN

The following units have accumulated over 130 points in the Annual Achievement Plan. (January and February reregistrations are not included)

3663.....	152 points*
3703.....	131 points*
3708.....	151 points*
3746.....	160 points
3766.....	144 points*
3791.....	179 points
663.....	165 points
708.....	154 points
746.....	139 points
791.....	175 points
743.....	178 points
2746.....	152 points

Units with an asterisk have not as yet asked for a commissioner's inspection which is worth a total of possibly 21 points. Leaders who have not as yet had an inspection, are reminded that this is a part of your yearly program; so call District Commissioner **Mike Fujimoto** at SO 8-7345 or your neighborhood commissioner.

### CAMPING

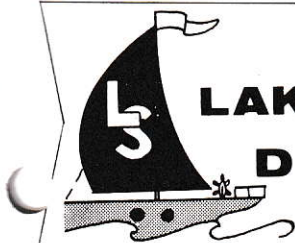
The following units are signed up to have a camping experience at Owasippe Scout Reservation this summer: 702, 703, 663, 708, 713, 717, 743, 746, 761, 765, 791. Several other units should be seriously considering this adventure in Scouting. If your unit has not as yet made a reservation, please do so as soon as possible. The \$5.00 per boy is due in the Council Service Center (300 West Adams) now!

### RECHARTER!

Troop 734 is due to reregister by the 15th of February. The following units are due to recharter by the 15th of March: 3713, 3724, 3765, 3774, 587, 713, 724, 765, 774, 2713, and 9777. If one of these units is yours, be sure it is ready to meet the above deadline. If your unit is having any difficulties, call either Organization and Extension Committee Chairman **Jack Roy** or **Mike Chy** at 445-8726 IMMEDIATELY!

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting Activities. You will find their service fast and dependable. They will go out of their way to be helpful.





## LAKE SHORE DISTRICT

REGIONAL PACEMAKER



District Chairman, Ira T. Dawson... District Commissioner, Edison Love  
District Executive, Andrew W. Springs

### DISTRICT CALENDAR

#### FEBRUARY

- 1 District Commissioner staff meeting, St. Thomas the Apostle, 5470 S. Woodlawn Ave... 7:30 p.m.
- 2 Scout Family Kickoff and Finance report meeting, special division, Trophy Room, 5640 S. University Ave. .... 7:30 p.m.
- 8 Cub, Scout, and Explorer leaders Roundtable, First Unitarian Church of Chicago, 5650 S. Woodlawn Ave. .... 7:30 p.m.
- 9 Finance report meeting, leadership, special, and Scout family, Trophy Room, Bartlett Gym, 5640 S. University Ave. .... 7:30 p.m.
- 9 One-day vice-chairmen's briefing (council).
- 16 Finance report meeting, special, Scout family, Trophy Room, Bartlett Gym, 5640 S. University Ave. .... 7:30 p.m.
- 23 Finance report meeting leadership, major, special, and Scout family, Trophy Room, Bartlett Gym, 5640 S. University Ave... 7:30 p.m.
- 24 District coordinated meeting; Scout room; Hyde Park Baptist Church, 5600 S. Woodlawn Ave. .... 7:30 p.m.
- 28 Order of Arrow chapter meeting; Hyde Park Methodist Church, 1451 E. 54th St. .... 7:30 p.m.

#### MARCH

- 1 Commissioner staff meeting, Woodlawn Baptist Church, 6207 S. University Ave. .... 7:30 p.m.
- 2 Finance report meeting and one-day neighborhood chairmen's briefing; Trophy Room, Bartlett Gym, 5640 S. University Ave. . 7:30 p.m.
- 8 Cub Scout and Explorer leaders Roundtable.
- 9 Finance report meeting; Trophy Room, Bartlett Gym, 5640 S. University Ave. .... 7:30 p.m.

### REGISTRATION NOTES:

The following units can earn from 10 to 50 points in our "Break Through for Youth" achievement program if they register by February 15: 562, 2562, sponsored by the Kenwood United Church of Christ; 3526 sponsored by the Andrew Carnegie PTA.

### CAMPING

Waste no time in getting your unit signed up for summer camp as there are few campsites waiting just for you and your unit. Have you planned a parents camp promotion night? If not, contact Forrest Collins, MI 3-3622. He has a new summer camp promotion film to show and will tell you, your unit and parents of the many new opportunities available in camping this year.

### THERE IS STILL TIME

- 1 to select an institutional chairman to appoint a unit team captain in each unit in your institution. Be sure to attend the Scout Family Kick-off, February 2, Trophy Room, Bartlett Gym, 5640 S. University Ave. .... 7:30 p.m.
- 2 to have each team captain see that he has one worker for each five boys registered in the unit he represents. **Finance is our responsibility.**

### FAREWELL

I would like to take this opportunity to say farewell to the many Scouters I have worked with in dynamic Lake Shore district, as your district executive the past eight years. Let me thank each of you for your cooperation, participation and the wonderful things you have done for our youth through your dedication to the Scouting program. I will still enjoy seeing many of you at various Council functions.



"I like a Board of Review when we know more than the Scout."



## ROSELAND DISTRICT

REGIONAL PACEMAKER



District Chairman, John H. Jacobsen... District Comm., Arnold Guttman  
Dist. Executive, Albert W. Broberg... Ass't. Dist. Exec. John P. Leithold

### DISTRICT CALENDAR

#### FEBRUARY

- 1 District Coordinated Committee meeting, Palmer Park, 111th Street and Indiana ..... 7:30 p.m.
- 2 Order of the Arrow Chapter meeting, Scout Room, St. Anthony's Catholic Church, Kensington and Indiana ..... 7:30 p.m.
- 8 District Commissioner's Staff meeting, Palmer Park, 111th and Indiana ..... 7:30 p.m.
- 16 Cub, Boy Scout and Explorer Leader's Roundtable, Palmer Park, 111th and Indiana ..... 7:30 p.m.
- 23 Key Three Meeting, 103rd and Wallace Street ..... 7:30 p.m.
- 26 Klondike Derby-Place to be announced later and program to be mailed to unit leader.

#### MARCH

- 1 District Commissioner's Staff Meeting.
- 2 Order of the Arrow Chapter Executive Meeting.
- 8 District Coordinated Committee Meeting.

### DISTRICT MEETING

This will be a fine opportunity for those institutional representatives that were unable to attend the annual meeting of the Council to hear the high lights as they are reported by our operating committee Chairman. There are several Council and District events coming up that will need our attention. **Please Note**—starting March, district meetings will be on the second Tuesday.

### COMMISSIONER'S MEETING

We expect to see some new faces at the meeting and we are working hard to have a full commissioner's staff. The commissioner's meeting night will be changed. Starting in March, we will meet on the **first Tuesday** of the month. Please mark your date book now.

### ROUNDTABLE

Thanks to the good program furnished by our roundtable commissioner, the attendance is increasing each month. If you haven't taken advantage of this opportunity to bring back new ideas for your unit you better be at everyone coming up.

### EXPLORER CABINET

The district Explorer Cabinet will meet on February 17. However, the place was not definite when this was written, therefore, each Explorer post will be notified in the near future.

### PINEWOOD DERBY

Yes, there will be a district pine-wood derby again and it will be held at Palmer Park on Thursday April 28. More details later.

## PLAN YOUR UNIT DISPLAY NOW SCOUT FUN FAIR MAY 13, 14, 15, 1966

### FUN FAIR

The Fun Fair prizes will be on display at the February roundtable. There will be an opportunity to win a week in camp or some of that camp equipment your boy is looking for. Have you picked out your theme for your Fun Fair booth. May 13-14-15 will soon be here. If you have any questions regarding the Fun Fair call James C. Wright WA 8-9873 or Mr. and Mrs. John Boersma, CO 4-1073.

## EARN MONEY FOR YOUR UNIT SELL FUN FAIR TICKETS!

### ORDER OF THE ARROW

Have we talked to every unit in our district about going to camp? On January 10 the following had their \$20.00 deposit paid. 1. Beth Eden Baptist Church, Troop 583. 2. St. Anthony's Roman Catholic Church, Troop 714. 3. Elim Lutheran Church, Troop 718. 4. Arnette Chapel A.M.E. Church, Troop 662. 5. Assumption Roman Catholic Church, Troop 721. 6. St. Louis Roman Catholic Church, Troop 722. 7. Colonial Village Presbyterian Church, Troop 745. 8. Roseland Presbyterian Church, Troop 747. 9. Nazareth Lutheran Church, Troop 748. 10. Roseland Moose Lodge #1062, Troop 762. 11. St. Mary's Roman Catholic Church, Troop 770. 12. American Legion Post #1156, Troop 1769.

In order to do a good job in camping we should have at least seven more units go to camp this summer. Let's get them in as soon as possible, space is scarce.

## FOLLOW THE RUGGED ROAD



IS THIS  
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**YOUR  
INVITATION?**



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## WOMEN'S SERVICE BOARD ELECTS NEW OFFICERS

The Women's Service Board, Chicago Area Council, at their annual meeting held January 20 unanimously voted the nominating committee's report as their slate of new officers. **Mrs. Robert W. Reneker** was elected president; **Mrs. John B. Graham** was elected vice president; **Mrs. John Hamilton** was elected historian. Re-elected were **Mrs. Clayton H. Banzhaf**, treasurer; **Mrs. C. Conover Talbot**, corresponding secretary; **Mrs. Ronald E. Cramer**, recording secretary.

The Women's Service Board has planned several activities, the purpose of which is to aid Scouts living in depressed neighborhoods. A used uniforms and equipment drive will be held February 28 in Portage, North Shore, Lakeview and Trailblazer Districts. The uniforms and equipment will be distributed through the Chicago Housing Authority and similar agencies, primarily among boys who have recently arrived in Chicago from Cuba.



Mrs. Kent W. Duncan (left) 1965 president, is shown here discussing the objectives of the Women's Service Board with Mrs. Robert W. Reneker, newly elected president for 1966.

## NEWS BRIEFS AND PROGRAM HIGHLIGHTS

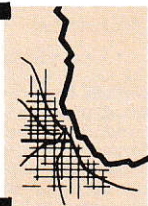
Maturity as a prepared citizen is the objective of the new requirements for Eagle rank. The ability to follow through on an idea is an end product desired when a Scout has earned this rank. In selecting a service project, a Scout should plan one that is sufficient enough in scope to show his growth in citizenship since achieving Star and Life ranks. After planning the idea he must develop the necessary details in order to reach his objective. The final measurement is, after the planning stages, how well the Eagle applicant carries out his project.

A new and interesting book, **Dan Beard—Boy Scout Pioneer**, has recently been published. The contents of this book, much of which is from Beard's own writings, illustrate how his love for his country and the outdoors led him to join with others in organizing the Boy Scouts of America.

The new Boy Scout Leader Training Course has been released by the National Council and has been distributed to the training committees in all districts. This new course will be conducted in all districts this spring and features an entirely new approach to training. It emphasizes the patrol method and an improved outline of troop organization, leadership, and the outdoor program. Plan now to attend the next course.

# Counciler

BOY SCOUTS OF AMERICA  
300 West Adams Street  
Chicago, Illinois 60606



## Guest Columnist

As I  
See It

**Russell J. Hart**  
Scout Executive  
St. Louis  
Area Council



Perhaps you have experienced, personally, one or more of the results of the growing unwillingness of employees to accept and carry out their personal responsibilities for careful, prompt work and reliable service.

It is a cause for national concern that too much work is slipshod; too many delivery promises are broken; too many service calls are haphazard and do not correct the trouble; too few people worry about what the customer thinks; and too few people enjoy that deep sense of satisfaction from a job well done.

One of America's top mechanical industries, which has at its disposal every modern testing and inspecting device known to man, is so swamped with legitimate customer complaints that, according to the Wall Street Journal, their number is an official secret.

It is true that the United States economy shows every outward sign of health and vigor, but it is also true that the early stages of most diseases are rarely in evidence. When the symptoms do show up, it is sometimes too late.

We, in Scouting, can help create a future conscientious work force. Seeing that a Scout earns his awards, and not just "letting him get by" will strengthen his sense of responsibility.

## ANNOUNCE OBSERVANCE OF JEWISH DIETARY LAWS AT OWASIPPE

Arrangements have been made whereby Scouts of the Jewish faith, who desire to bring and prepare kosher foods at Owassippe, may use refrigerated or freezer storage. Troops may elect to be served a pork-free menu by so indicating in writing to the Director of the Reservation before June 20. Kosher troop food packs are also available.

A resident chaplain is available to serve the Jewish Scouts during their stay at camp.

## COUNCIL CALENDAR OF FUTURE EVENTS

### FEBRUARY

- 1 \$5 camp fees due.
- 7 Council Commissioners' Meeting, Council Service Center...7:30 p.m.
- 7-13 **BOY SCOUT WEEK**
- 12 First Outing, Valley View Training Center.
- 14 Sea Scout Leaders' Course, Council Service Center...7:30 p.m.
- 15 Women's Reserve, Council Service Center...7:30 p.m.
- 16 Open House for New Unit Leaders...7:30 p.m.
- 17 Executive Board Meeting, Council Service Center...12 noon
- 21 Sea Scout Leaders' Course, Council Service Center...7:30 p.m.
- 22 Catholic Committee on Scouting, CYO office, 1122 South Wabash...7:30 p.m.
- 28 Protestant Committee Conference, Council Service Center...7:30 p.m.

### MARCH

- 2 Jewish Committee on Scouting, Council Service Center...7:30 p.m.
- 6 Purim
- 7 Council Coordinated Committees, Council Service Center...7:30 p.m.
- 12 First Outing, Valley View Training Center.

# Counciler

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